

BK 1386 PG 0681

BK 1375 PG 0693

STATE MS. - DESOTO CO.
FILED

SEP 28 12 48 PM '01

STATE MS. - DESOTO CO.
FILED

SEP 4 11 15 AM '01

BK 1386 PG 0681 RE-RECORDING TO CORRECT "SUCCESSOR BY MERGER WITH
W.F. JONES, CLK. MAGNOLIA FEDERAL BANK FOR SAVINGS"BK 1375 PG 0693
W.F. JONES, CLK.

SATISFACTION OF MORTGAGE

DESOTO
MS

THIS CERTIFIES that a certain Mortgage/ Deed of Trust executed by

B C LANTRIP

TINA M LANTRIP

to MAGNOLIA FEDERAL BANK FOR SAVINGS
WILLIAM F. JONES

as Beneficiary, and

as Trustee,

dated July 19th, 1996, calling for the original principal sum of \$6,000.00

dollars, and recorded in Mortgage Record 845, page 220, and or Instrument #

, of the records in the office of the Recorder of DESOTO

County, MISSISSIPPI

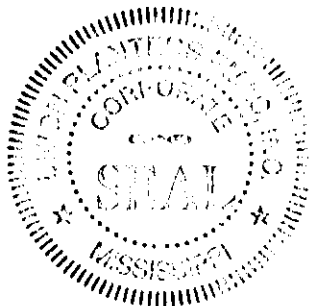
, more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied. Parcel No. _____

WITNESS the execution hereof this 22nd day of August, 2001, by Union Planters Bank, National Association, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State.

Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL
BANK FOR SAVINGS
BY UNION PLANTERS PMAC, INC.
ATTORNEY-IN-FACTBRENDA GOFF
VICE PRESIDENT

State of MISSISSIPPI)

County of FORREST)

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this 22nd day of August, 2001, within my jurisdiction, the within named

BRENDA GOFF

VICE PRESIDENT

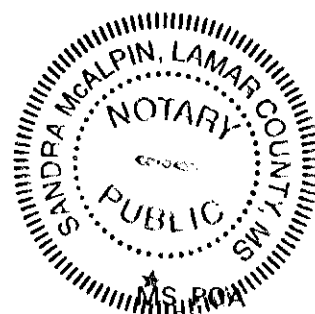
, who acknowledged that he/she is the _____ of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal

My commission expires: 03/18/2002

Notary Public
SANDRA MCALPIN

Prepared by and return to:

TODD HALL
UNION PLANTERS PMAC, INC.
215 FORREST STREETHATTIESBURG, MS 39401
1-800-986-2462 EX2290Loan No.: 9810106255
Name: B C LANTRIP
Payoff Date: 08/14/2001
Employee ID: 2179

9810106255

BK 1386 PG 0682

BK 1375 PG 0694

LOT 14, GREEN ACRES SUBDIVISION, IN SECTION 31, TOWNSHIP 3 SOUTH,
RANGE 7 WEST, AS PER PLAT THEREOF OF RECORD IN PLAT BOOK 6, AT PAGES
42-44, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY,
MISSISSIPPI.